### **ULLESKELF PARISH COUNCIL**

# 12 Waddle Road, Micklefield, LEEDS LS25 4EP 07890017674 e-mail: ulleskelfpc@hotmail.com

4th February 2022

Please note that there will be a **Council Meeting** on **Thursday 10<sup>th</sup> February 2022** commencing at **1900** to be held in the village hall. Members of the press and public are welcome to attend and listen to the proceedings.

## D Meir

Debi Meir (Mrs)
Clerk to the Council

#### **AGENDA**

- **1. APOLOGIES** To receive and approve apologies for absence.
- 2. **DECLARATIONS OF INTEREST** To receive and record any declarations of interest.
- 3. MEMBERS OF THE PUBLIC TO SPEAK
- **4. MINUTES OF THE LAST MEETING** To approve the minutes of the meeting held on 13th January 2022 as a true record.
- **5. CLERKS REPORT** To receive updates on ongoing matters.
- **6. STREETLIGHTS** To receive an update on other replacements and faults.
- 7. SPORTS FIELD/ PLAY FACILITIES 7.1. Children's play area and gym equipment inspections and repairs To receive an update on the inspections and repairs.
  - **7.2. Sports field development –** To receive an update.
  - **7.3. MUGA lighting** to consider the proposal to replace the light and the quotes provided.
  - **7.4. Other** To receive any other updates.
- **8. SPORTS AND SOCIAL CLUB** To receive any updates.
- VILLAGE HALL 9.1. Broadband To consider the quotes for broadband and approve a provider
   9.2. Other To receive any other updates.
- **10. CHURCH FENTON AIRBASE 10.1. Sports field purchase proposal –** To receive an update and agree any actions
  - **10.2. Other –** To receive any other updates.
- 11. HIGHWAYS To receive an update on the request for a meeting to discuss highways issues.
- 12. SELBY AND DISTRICT RAIL USERS GROUP To receive any updates.
- **13. VILLAGE GREEN** To receive an update on the plans and agree any actions
- 14. NEIGHBOURHOOD PLAN To receive any updates.
- **15. NEW ROAD SHELTER PROPOSAL** To receive an update and agree a colour for the shelter and any further actions.
- **16. GARAGE RENTAL** To consider and approve the renewal of the rental agreement.
- 17. PLANNING 17.1. 2021/1218/HPA -Erection of single storey front porch and front extension at 3 Little Ings Close, Church Fenton Permission granted.
  - 17.2. 2021/1173/HPA Erection of house front, side and rear single storey extensions at Cutters End, Wath Lane, Ulleskelf Permission granted.

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- **18**. **FINANCE 18.1. Accounts –** To note monies that have been received, approve and sign cheques for expenditure items on the report.
  - **18.2.** Online banking To receive an update and agree any further actions.
  - 18.3. Bank mandate To approve any changes to be made to the bank mandate
  - **18.4. Savings account** To consider and approve setting up a savings account
- **19. YLCA CORRESPONDENCE 19.1. White Rose updates** To note the latest news and guidance provided.
  - **19.2. Training E-bulletins** To note the training available and consider any requests.
  - 19.3. Selby Branch Meeting Wednesday 9<sup>th</sup> February To receive any feedback.
  - 19.4. The Queen's Platinum Jubilee 2022 To note the updates
  - **19.5. Breakthrough Communications** To consider the offer of a free Social Media Health Check.
  - 19.6. Draft structural order for the North Yorkshire Council To note
  - **19.7. YLCA Remote Conference 25 March -** To note the programme and consider attendance.
- **20. CORRESPONDENCE 20.1. SDAVS Coronavirus updates** To note the regular updates from organisations and community groups provided.
  - **20.2. Community First Yorkshire** To note the newsletters, funding bulletins and AGM and Funding Update Session on 15th February at 5pm
  - **20.3. Rural Services Network** To note the latest news and information provided.
  - **20.4. 20s Plenty Campaign** To note the updates received.
  - **20.5.** Complaint about the Network Rail generator To consider the complaint raised and agree any actions.
- **21. SDC CORRESPONDENCE 21.1. Gambling and Taxi Licensing Policy Consultations –** Comments to be submitted by 21<sup>st</sup> February.
- **22. MINOR MATTERS AND AGENDA ITEMS FOR THE NEXT MEETING** To bring to the attention of the Council or the Clerk any minor matters of business or agenda items for the next meeting.