

ULLESKELF PARISH COUNCIL
7 Pickering Avenue, Garforth, LEEDS, LS25 2NF
01132 862241 e-mail: ulleskelfpc@hotmail.com

2nd February 2018

Please note that there will be a **Council Meeting** on **Thursday 8th February 2018** commencing at **1930** at the **Village Hall**. Members of the press and public are welcome to attend and listen to the proceedings (other than those conducted in Part II).



Debi Meir (Mrs)
Clerk to the Council

AGENDA

1. **APOLOGIES** - To receive and record apologies for absence.
2. **DECLARATIONS OF INTEREST** - To receive and record any declarations of interest.
3. **SUSPEND STANDING ORDERS FOR MEMBERS OF THE PUBLIC TO SPEAK**
4. **RE-IMPOSE STANDING ORDERS**
5. **MINUTES OF THE LAST MEETING** - To approve and sign the minutes of the meeting held on 11th January 2018 as a true record.
6. **CLERK'S REPORT** - Update on ongoing matters.
7. **TRAFFIC & SPEED ISSUES** - 7.1. **Proposed extension of the 30mph limit** - To review the proposal and agree any comments
7.2. **Request for a pelican crossing at the sports field** - To receive an update
7.3. **Community Speed Watch Scheme** - to consider the invitation to take part in the scheme.
7.4. **Other issues** - to receive any other updates.
8. **DOG FOULING** - To receive an update
9. **WEBSITE** - To receive an update, agree content for Parish Councillors and consider options for payment of the maintenance fee.
10. **SPORTS FIELD/ PLAY FACILITIES** - 10.1. **Annual Safety Inspection report recommendation** - to receive an update.
10.2. **Children's play area monthly inspection** - to receive a report from this month's inspection.
10.3. **Football goal posts** - to receive an update.
10.4. **Recycling facilities and fly-tipping sign** - to receive an update.
11. **SPORTS AND SOCIAL CLUB** - to receive any updates.
12. **VILLAGE HALL** - 12.1. **Broadband for the village hall** - to receive an update.
12.2. **Update** - to receive any other updates
13. **RAF CHURCH FENTON AIRBASE** - to receive any updates.
14. **DEFIBRILATOR** - to receive an update.
15. **GENERAL DATA PROTECTION REGULATION** - to consider the information received on the new regulations and agree any actions.
16. **PLANNING** - 16.1. **Application 2017/1319/HPA proposed erection of two storey extension following demolition of single storey outbuilding at Intake Farm, Main Street, Ulleskelf** - to consider the application and agree any comments to be submitted by 9th February.
16.2. **Application 2017/0998/FUL retrospective application for the erection of a fence on land at Dorts Crescent** - to receive an update on the request to adopt the roads.
16.3. **Application 2017/1142/HPA** - permission granted for the proposed single storey side extension at 21 Barley Horn Road, Ulleskelf.

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- 16.4. Application 2017/1247/CPE Whitecotes Caravan Park** - Permission refused for lawful development certificate
- 17. FINANCE - 17.1. Accounts** - to note monies that have been received, approve expenditure and sign cheques for expenditure items on the report.
- 17.2. Bank Mandate** - to confirm signatories to be requested for the bank account.
- 17.3. Garage Rental** - to consider the correspondence received and agree actions
- 18. YLCA CORRESPONDENCE - 18.1. Chief Executive Bulletins** - to note the latest news from the sector.
- 18.2. Dementia Friendly Councils** - To consider whether interested in attending an information session.
- 18.3. Selby Branch Meeting** - To be held on Wednesday 14th February.
- 19. SDC CORRESPONDENCE - Charity 40's Night** - St Wilfrid's Church, Brayton on Saturday March 3rd
- 20. CORRESPONDENCE - 20.1 Complaints about Berkeley Deveer development and Barley Horn Road** - to receive an update on the complaints and agree any actions.
- 20.2. Tadcaster and Rural CIC Ltd** - to agree attendance at the "Your Community Rights Workshop" on Friday 23rd February
- 20.3. North Yorkshire Police** - Report of a Burglary at Tadcaster Swimming Pool.
- 20.4. Saxton-cum-Scarthingwell with Lead Parish Council** - Request for information about booster for mobile phone signal.
- 21. MINOR MATTERS AND AGENDA ITEMS FOR THE NEXT MEETING** - To bring to the attention of the Council or the Clerk any minor matters of business or agenda items for the next meeting.