

ULLESKELF PARISH COUNCIL
7 Pickering Avenue, Garforth, LEEDS, LS25 2NF
01132 862241 e-mail ulleskelfpc@hotmail.com

6th October 2017

Please note that there will be a **Council Meeting** on **Thursday 12th October 2017** commencing at **1930** at the **Village Hall**. Members of the press and public are welcome to attend and listen to the proceedings (other than those conducted in Part II).



Debi Meir (Mrs)
Clerk to the Council

AGENDA

1. **APOLOGIES** - To receive and record apologies for absence.
2. **DECLARATIONS OF INTEREST** - To receive and record any declarations of interest.
3. **SUSPEND STANDING ORDERS FOR MEMBERS OF THE PUBLIC TO SPEAK**
4. **RE-IMPOSE STANDING ORDERS**
5. **PROPOSED VICTORIA STUDIO TOURS** - To hear from Scott Royal, a representative from Makin Enterprises about the proposal.
6. **MINUTES OF THE LAST MEETING** - To approve and sign the minutes of meeting held on 14th September as a true record.
7. **CLERK'S REPORT** - Update on ongoing matters.
8. **TRAFFIC & SPEED ISSUES** - to receive an update
9. **ULLESKELF EMERGENCY FLOOD GROUP** - 9.1. **Update** -to receive an update from the group
9.2. **SDC support** - to agree a response regarding sandbags and pump support.
10. **NEIGHBOURHOOD PLAN** - to receive an update.
11. **SPORTS FIELD/ PLAY FACILITIES** - 11.1. **Pavilion Project** - To discuss and agree any actions.
11.2. **Children's play area monthly inspection** - to receive a report from this month's inspection.
11.3. **Football goal posts** - to receive an update.
11.4. **MUGA accident** - to consider an accident reporting procedure.
12. **SPORTS AND SOCIAL CLUB** - to receive any updates.
13. **VILLAGE HALL** - 13.1. **Broadband for the village hall** - to receive an update.
13.2. **Update** - to receive any other updates
14. **RAF CHURCH FENTON AIRBASE** - to receive any updates.
15. **WEBSITE** - to receive an update.
16. **DOG FOULING** - to discuss the problem and agree notices to be put up.
17. **INFORMATION COMMISSIONER REGISTRATION** - to review and approve the registration and Data Protection Policy.
18. **PLANNING** - 18.1. **Application 2017/0977/COU proposed temporary change of use for trial guided Studio Tours alongside existing use at Leeds East Airport** - to consider the application and agree any comments to be submitted by 13th October.
18.2. **Application 2017/0934/HPA - proposed single storey side and rear extension and internal alterations at 15 Cawood Crescent, Church Fenton** - to consider the application and agree comments to be submitted by 13th October.
18.3. **Application 2017/0998/FUL retrospective application for the erection of a fence on land at Dorts Crescent** - to consider the application and agree comments to be submitted by 13th October.

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- 18.4. Application 2017/0944/HPA proposed two storey rear and side extension and various internal changes at 2 Ulla Green, Church Fenton - to consider the application and agree comments to be submitted by 13th October.
19. **FINANCE - 19.1. Accounts** - to note monies that have been received, approve expenditure and sign cheques for expenditure items on the report.
19.2. Garage rental - to review the rental agreement and agree any actions.
20. **YLCA CORRESPONDENCE - 20.1. NALC Chief Executive's Bulletins** - Latest news and information from the sector including update on changes to data protections laws and a government consultation on changes to planning policy.
20.2. Selby Branch Meeting 11th October - to receive any feedback.
21. **SDC CORRESPONDENCE - 21.1. Pool of Sites Consultation: 2nd October-27th November 2017** - to receive feedback from the briefing session and agree actions.
21.2. CIL October Statement - to note that no CIL money has been received yet for development in the Parish.
21.3. Selby District AVS - Invite to training session on broadband and IT support.
22. **CORRESPONDENCE - Church Fenton Neighbourhood development plan** - Open event Saturday November 4th at Church Fenton Village Hall.
23. **MINOR MATTERS AND AGENDA ITEMS FOR THE NEXT MEETING** - To bring to the attention of the Council or the Clerk any minor matters of business or agenda items for the next meeting.

PART II

24. **COUNCILLOR VACANCY** - to receive an update.