

ULLESKELF PARISH COUNCIL
7 Pickering Avenue, Garforth, LEEDS, LS25 2NF
01132 862241 e-mail ulleskelfpc@hotmail.com

28th July 2017

Please note that there will be a **Council Meeting** on **Thursday 3rd August 2017** commencing at **1930** at the **Village Hall**. Members of the press and public are welcome to attend and listen to the proceedings (other than those conducted in Part II).



Debi Meir (Mrs)
Clerk to the Council

AGENDA

1. **APOLOGIES** - To receive and record apologies for absence.
2. **DECLARATIONS OF INTEREST** - To receive and record any declarations of interest.
3. **SUSPEND STANDING ORDERS FOR MEMBERS OF THE PUBLIC TO SPEAK**
4. **RE-IMPOSE STANDING ORDERS**
5. **MINUTES OF THE LAST MEETING** - To approve the minutes of meeting held on 13th July 2017 as a true record.
6. **CLERK'S REPORT** - Update on ongoing matters.
7. **TRAFFIC & SPEED ISSUES** - to receive an update
8. **ULLESKELF EMERGENCY FLOOD GROUP** - to receive an update.
9. **NEIGHBOURHOOD PLAN - Steering group meeting on 2nd August** - to receive an update.
10. **SPORTS FIELD/ PLAY FACILITIES** - 10.1. **Recycling facilities** - to receive an update
10.2. **MUGA** - to receive any updates.
10.3. **Children's play area monthly inspection** - to receive a report from this month's inspection.
11. **SPORTS AND SOCIAL CLUB** - to receive any updates.
12. **VILLAGE HALL** - 12.1. **Broadband for the village hall** - to receive an update.
12.2. **Update** - to receive any other updates
13. **RAF CHURCH FENTON AIRBASE** - 13.1. **Correspondence from Church Fenton PC r.e. planning consultants** - to consider the proposal to appoint planning consultants to review brownfield status and whether to contribute to this.
13.2. **Update** - receive any updates.
14. **WEBSITE** - to consider quotes and agree next steps.
15. **PLANNING** - 15.1. **Recreational facilities at the Airbase** - to receive an update and agree any further actions.
15.2. **Application 2017/0638/FUL for proposed extensions and conversion of garage and outbuildings to create a dwelling on land adjacent to Wharfedale Cottage, Wath Lane** - to consider the application and agree comments to be submitted by 14th August
15.3. **Minerals and Waste Joint Plan - Addendum of Proposed Changes to the Publication Draft Plan** - consultation comment's due by 6th September
16. **FINANCE - Accounts** - to note monies that have been received, approve expenditure and sign cheques for expenditure items on the report.
17. **YLCA CORRESPONDENCE - NALC Chief Executive's Bulletins** - Latest news and information from the sector.
18. **NYCC CORRESPONDENCE - Selby Area Committee election of co-opted members** - to consider applicants and agree which to vote for.

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- 19. CORRESPONDENCE - 19.1. HS2 Update** - Route confirmed and remains unchanged in North Yorkshire
- 19.2. HS2 Phase 2b - Consultations on the draft EIA and draft EQIA Scope and Methodology Reports** - comments to be submitted by 29th September
- 19.3. North Yorkshire Police - Public consultation on improving collaboration between Fire and Police services in North Yorkshire** - Survey available until 22nd September
- 20. MINOR MATTERS AND AGENDA ITEMS FOR THE NEXT MEETING** - To bring to the attention of the Council or the Clerk any minor matters of business or agenda items for the next meeting.

PART II

- 21. COUNCILLOR VACANCY** - to receive an update.